



The Majesty of Radio

NJBA VENDOR RENTAL AGREEMENT

I, _____, representing _____, (Full company or organization name)
with an address of _____

(Herein called "the Renter") hereby acknowledge that I have read, understand and will comply with the Rental conditions of this agreement with the New Jersey Broadcasters Association.

Contact Name(s): _____

Best Contact Phone #: _____

Mailing Address: _____ City: _____

State: _____ Zip Code: _____

E-Mail: _____ Web Site (if applicable): _____

Please specify exact intended use of the Booth/Table Display:

How many tables do you need? _____ Do you need electricity? ___Yes ___ No

Terms and Conditions of NJBA Vendor Rental Agreement

1. Vendor Applications are being submitted for a Trade Show Booth Area/Table(s) at the New Jersey Broadcasters Association (NJBA) 71st Annual Conference & Gala to be held Tropicana Resort and Casino, 2831 Boardwalk, Avenue Atlantic City, New Jersey 08401 (Tropicana) on June 12-33, 2019.

2. Payment in full, along with this signed Agreement Form, is required to guarantee the Trade Show Booth Area/Table(s) to the Renter. Forms must be sent to the sponsor, New Jersey Broadcasters Association, 7 Centre Street, Suite 12, Monroe Township, New Jersey 08831. Attn: Lisa.

3. The Renter is responsible for the set-up, maintenance and take-down of their Trade Show Booth Area/Table(s), display and marketing material. Vendor booth includes an 8' dressed table, electrical drop, two (2) chairs. Booths are open 4:00 AM – 8:00 PM on Wednesday June 12, 2019 and 8:00 AM – 3:00 PM on Thursday, June 13, 2019, and Sponsors may have banners and signage at Opening Reception and during event at NJBA's sole discretion.

4. Any equipment, materials, items, cash or other belongings kept at the Trade Show Booth Area/Table(s) are the responsibility of the Renter for the duration of the Agreement. NJBA is not responsible for damages, theft, or loss of any equipment, materials, items, cash or other belongings which are the property or responsibility of the Renter.

5. Sponsor is entitled to One (1) booth area/table space, plus additional tables at cost if needed. (Certain NJBA Sponsorships include one (1) booth with fee waived. All other terms and conditions contained herein apply and Vendor's set up is deemed consideration and acceptance of the same.) Booths may be brought in by Vendor, subject to approval of NJBA. Checks are to made payable to: New Jersey Broadcasters Association. (Fee Waived for PEP Sponsors.)

6. The Rental cost provides access to the rented Trade Show Booth Area/Table(s) space for the entire duration of the rental. It provides the Renter with access to the public and participants who attend the 2019 New Jersey Broadcasters Association Annual Conference.

7. New Jersey Broadcasters Association agrees to provide the Trade Show Booth Area/Table(s) space. It is the responsibility of the Renter to set-up on Wednesday, June 12th, 2019 as of 3:00PM and to dismantle their booth no later than Thursday, June 13th, 2019 at 6:30PM.

8. Vendor shall provide NJBA with proof of at least \$1mm/\$2mm general public liability insurance and name the New Jersey Broadcasters Association, its members, agents and employees as an additional insured on its general liability policy, which shall be in full force and effect during the entirety of the event, including any additional time periods required to set up and break down the Trade Show Booth Area/Table(s).

9. Any damage caused to Tropicana and the facilities occupied by the Trade Show Booth Area or Table(s) will be the responsibility of the Vendor.

10. Vendor does hereby agree to indemnify and hold NJBA harmless for any and all damages, including reasonable attorney fees and costs, incurred by NJBA as a result of its negligence and/or willful misconduct.

11. Vendor understands that exhibit space allocations shall be at the discretion of NJBA and that this agreement shall be legally binding between NJBA and the exhibitor upon acceptance by NJBA. We understand that any change in the information on this agreement must be made in writing and approved by the NJBA.

The undersigned has the authority to enter into this agreement on behalf of the Vendor identified herein and does hereby apply for the reservation of exhibit space in the NJBA Convention Space at Tropicana described herein on June 12-13, 2019. When executed by the undersigned, this shall constitute a binding agreement between NJBA, who agrees to rent to the undersigned Vendor, and the undersigned Vendor, who agrees to rent from NJBA, the exhibit space in the NJBA Convention Space at Tropicana.

Authorized Signature (Renter) _____ Title: _____

Date: _____

Trade Show Booth Area/Table(s) Fee \$ _____

Additional Table Charge \$ _____ \$100.00 per additional skirted table needed

Total Amount Enclosed \$ _____ Check Number: _____

Credit Card Info: Type: AMEX _____ MC _____ Visa _____

Name on Card: _____ Security Code: _____

Card Number: _____ Expiration Date: _____

Authorized Signature: _____ Date: _____

Accepted by the New Jersey Broadcasters Association
this _____ day of _____, 2019 by:

Paul S. Rotella, President/CEO

Vendor Agreement 2019 PEP Sponsor